## Cash Register for Maintenance of Day to Day Accounts by Contesting Candidates

lame of the Candidate: UDAYASHANGARL	Name of Political Party, if any: Poahar Sanshalth	ports (	620
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Constituency form which contested: Bongolen North - 24

Date of Declaration of Result: 4/06/2024.

Name and address of Election Agent:

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

	Rec	ceipt			Pay	ment		Balance Amount	Remarks, If any
Date	Name and address of person/party/associati on/body/any other from whom amount received	Receipt No.	Amount	Bill.No. / Voucher No. and date	Name of payee and Address	Nature of Expenditure	Amount	Places ar which or person whith whom the balance is kept (if cash id kept at more than one Place/Persons.  Mention name and available balance	Any expense mentioned in column 7 of this table and not mentioned in Column 2 of Table of Part-A should be clarified here.
111	2.	3.	4.	5.	6.	7, 0	8.	9.	10.
4 4 2	4. Self		25,000			any food			

Certified that this is a true account kept by me/my election agent under section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of result).

Signature of the Candidate

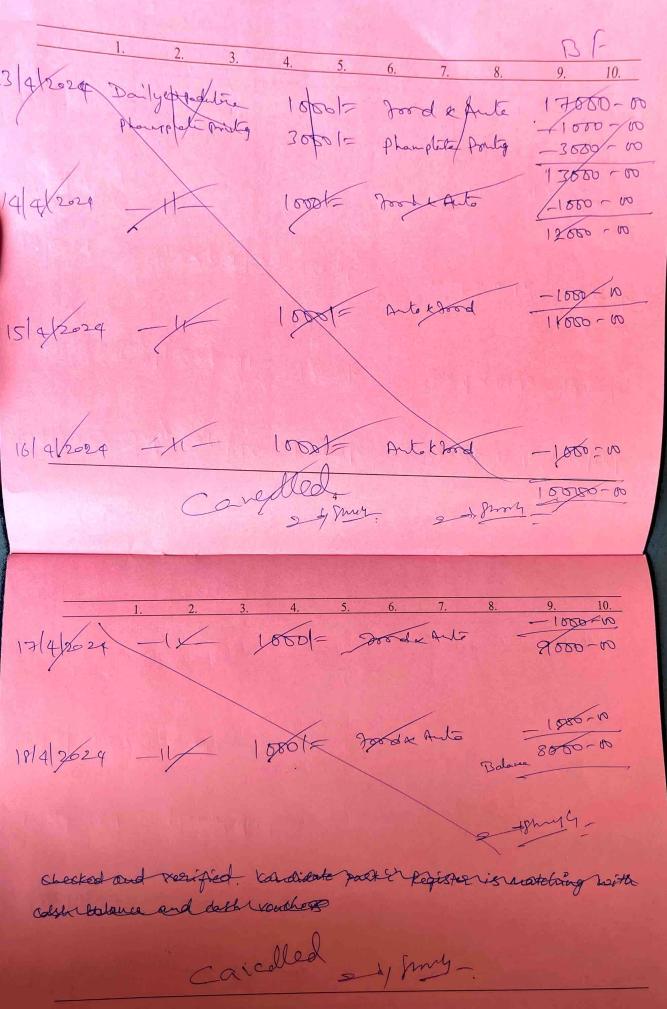
Nomination 25000/= 2500/= Bane Alcopay 2500/=

	11000	out .		V.		
	1. 2.	3.	4. 5.	6. 7.	8.	9. 10
5/4/2024	Daily G	Andher	1080/=	Frodk	Auto	25080 - 1000 24080
6/4/2029	Daly -	_1-	comple	-1		23000/
7/4/2024				- Jeeg.		22001
8/4/202			1000			21000/
9/4/2029			10001	Ford & A	di s	2005V/
			2			

1. 2. 3. 4. 5. 6. 7. 8. 9. 10

10/4/2024 Daty Experime 1000/= Food a Auto 18 000/
11/4/2024 Daily Experime 1000/= Food a Auto 18 000/
12/4/2024 Daily Expedits 1000/= Frede Auto. 17 000/-

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 17/4/2024 - MI - - MIL - - MIL - - MIL - 25/my

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## (Part - A)

## Register for Maintenance of Day to Day Accounts of Election Expenditure by Contesting Candidates

Name of the Candidate: UDAYASHANKAR. G Name of Political Party, if any: Day Har Janshakh Refi Porty (PJP) 7676518114 Constituency form which contested: Bangalore North -24

Date of Declaration of Result: 04-06-2024

Name and address of Election Agent:

Total Expenditure incurred / authorized :

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

| T. Date of Expenditure / Event | 2. Nature of Expenditure |  |               | 3. Total Amount in rupees (paid+ outstanding | 4. | 5. Bill.No / Voucher No. and date | Amount incurred/authori zed by candidate or his election agent | 7. Amount incurred/ authorized by political party and name of political party | incurred/authorized<br>by other<br>individual/association/<br>body/any other | 9.<br>Remarks if<br>any |
|--------------------------------|--------------------------|--|---------------|--|----|-----------------------------------|--|---|--|-------------------------|
| 04.4.24                        | Description              |  | Rate per unit | 25000/-                                      |    |                                   |  |   | conto Act 1951 (Cer  | tificate to             |

Certified that this is a true account kept by me/my election agent under section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of result).

Signature of the Candidate

|          | 1. 2.                      | 3. 4.                                  | 5.       | 6.       | 7.      | 8.    | 9.            |
|----------|----------------------------|--|----------|----------|---------|-------|---------------|
| *        | All with                   | 25000 t=                               | Depoint  |          |         |       |               |
| 14/2029  | Daily<br>EXPENDITOR        | E 100/                                 | Foodk    |          |         |       |               |
| 14/2029  | Daily<br>Experience        | 1080 =                                 | Food k   | Auto     |         |       |               |
| 7/4/2024 | Daily<br>Expendition       | 100/=                                  | Food k   | bato     |         |       |               |
| 8/4/2029 | Doily Exteristion          | 10001=                                 | Jood K   | auto     |         |       |               |
| 9/4/2029 | _1-                        | 1050/=                                 | Josef    | auto     |         |       |               |
| 0/4/2029 | _   _                      | 10801=                                 | Foodk    |          | ا،ا     | 1     |               |
|          |                            |  | 2        | 9        | 2 mont  |       |               |
|          |                            |  |          |          | ,       | 3.    | 9.            |
|          | 1. 2.                      | 3. 4.                                  | Food sec |          | 7. 8    | ).    | 0.            |
| 1/4/2029 |                            |  |          |          |         |       |               |
| 1 4 2029 |                            | 10001-                                 | Jour &   |          | 1 8 pmg | 4-    |               |
| 1 4 2024 | Daity capen<br>Phamplate P | 10001-<br>Intra (101)<br>- mating 3019 | food &   | I de and | elled   | 2 d M | cancelled you |

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|            | 1.               | 2.   | 3.      | 4.  | 5.        | 6.      | 7.     | 8.          | 9.       |           |
|------------|------------------|------|---------|-----|-----------|---------|--------|-------------|----------|-----------|
| 15/4/2024  | Davy<br>Expedite |      | 1000/=  |     | Auto      | t fee   | Deuton | g Cancellus | d soll   | Stud      |
| 16/4/2024  |                  |      |         |     |           |         |        |             |          |           |
| (7/4/2024  | -11              |      | 1000/=  | -   | Aut       | at fo   | od)    | Early Can   | celled > | 4 Dury    |
| (18/4/2024 |                  |      |         |     |           |         |        |             |          |           |
| chokedand  | verified         | - ca | rdidate | pac | t'A'r Rog | isteris | Match  | ag with     | Shadow   | Legister. |
|            |                  |      |         |     | 4         |         |        |             |          |           |

|       |                |         |          |       |      |       |        | *       |        |         |         |
|-------|----------------|---------|----------|-------|------|-------|--------|---------|--------|---------|---------|
| -     |                | 1.      | 2.       | 3.    | 4.   | 5.    | 6.     | 7.      | 8.     | 9.      | s by My |
| 13.4  | <del>/</del> . | 2024    | NIL      | _     |      | -     |        |         |        |         |         |
|       |                | 2024    | NIL      | -     | _    | E     |        |         |        |         |         |
|       |                | 2024    | NU       | _     | ~    |       |        |         |        | _       |         |
|       |                | 2024    | NIL      | _     | -    |       | _      |         |        | _       |         |
|       |                | 2024    | NIL      | _     |      |       |        |         |        | sh &    | 200 h   |
| # Chr | eke            | d and   | vorifies | €. ca | udid | ate 7 | part 1 | g Regis | ter is | natches | with    |
| 86    | ad             | low Reg | ister.   |       |      |       |        |         |        |         | mort    |

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## (Part - C)

Bank Register for Maintenance of Day to Day Accounts by Contesting Candidates

| Name of the Candidate | UDATASHANTEARS |
|-----------------------|----------------|
|-----------------------|----------------|

Name of Political Party, if any: Parker Jan Steckhi poly (PJP)

Constituency form which contested: Dangelone North -24

Date of Declaration of Result: 04/06/2024

Name and address of Election Agent:

Name of the Bank:

Central Bank of India. Gardhinagar Branch

Branch Address:

Account No.:

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

| 300  | 5 F   | Deposit   |        |               | P             | ayment                | Balance Amount | Remarks, If any |  |
|------|---|---|--------|---------------|---------------|-----------------------|----------------|-----------------|--|
| Date | Name and address<br>of person/party/<br>association/body/<br>any other from<br>whom the amount<br>received /<br>deposited in Bank | Cash/<br>Cheque No.,<br>Bank name<br>and Branch | Amount | Cheque<br>no. | Name of payee | Nature of Expenditure | Amount         |                 | Any expense mentioned in column 7 of this table and not mentioned in Column 2 of Table of Part-A should be clarified here. |
| .1   | 2.  | 3.  | 4. 1   | 5.            | 6.            | 7.                    | 8.             | 9.              | 10.  |
| 4 74 |   | Cash.   | 2.500/ | 7             |               |                       |                |                 |  |

Certified that this is a true account kept by me/my election agent under section 77 of the Representation of the People Act, 1951 (Certificate to

be furnished after the date of declaration of result).

Signature of the Candidate

| P.        |    |           |            |                 |    |                        |                             |    |           |      |     |
|-----------|----|-----------|------------|-----------------|----|------------------------|-----------------------------|----|-----------|------|-----|
|           | 1. | 2.        | 3.         | 4.              | 5. | 6.                     | 7.                          | 8. | 9.        |      | 10. |
| p)4/2024  | دم | nt-ord B. |            | [4D/2<br>2500 F |    | Insov<br>dedu<br>by 80 | sarei 351<br>ekian<br>indi: | i. | 2,10      | 26/- | A 4 |
| 14/2024   |    | ~         | — <i>1</i> | 5) <u></u>      |    |                        |                             |    |           | H 8m | 80  |
| 14/2024   |    | _         | - K        | u —             |    |                        |                             |    |           |      |     |
| H 4 2024  |    | _         | — M        |                 |    |                        |                             |    |           |      |     |
| 8/4/2024  |    | -         | _ M        |                 |    |                        |                             |    |           |      |     |
|           |    |           |            |                 | 2  | Y                      | **                          |    |           |      |     |
|           | 1. | 2.        | 3.         | 4.              | 5. | 6.                     | 7.                          | 8. | 9.        | 10.  |     |
| 90/4/2020 |    |           |            | 1               |    | 70 <u>.</u>            |                             |    |           |      |     |
| 110/4/202 | e¢ |           |            | .1              | _  |                        |                             |    |           |      |     |
| 12/9/202  | ¢  | _ 1       | 1 , L      |                 |    |                        |                             |    | <b>a</b>  |      |     |
| 2/4/200   | 24 |           | - NI I     |                 |    |                        |                             |    | Er Street |      |     |

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|                    | 1.           | 2. 3.                  | 4.     | 5.                                   | 6.          | 7.      | 8.      | 9.      | 10.    |
|--------------------|--------------|------------------------|--------|--------------------------------------|-------------|---------|---------|---------|--------|
| (3/4/201           | 24 _         | - 201                  |        |                                      |             |         |         |         |        |
| 10(2/20            | 524 <u> </u> | - NI                   |        |                                      |             |         |         |         |        |
| 12(6/50            | 24 -         | - MIL                  |        |                                      |             |         |         |         |        |
| lelel 200          | 24 —         | ml                     |        |                                      |             |         |         |         |        |
| April ses          | 4 10         | 11/1                   |        | 5                                    | ·<br>(8     | Jest!   | 2       |         |        |
|                    |              |                        |        | 4                                    |             |         |         |         |        |
| 17/4/202           | 1.           | 2. 3.                  | 4.     | 5.                                   | 6.          | 7.      | 8.      | 9. 10   |        |
| 8/4/202            | 4 _          | _ NI                   |        |                                      |             | 4/800   | 56 Y _  |         |        |
| Checked<br>the Bar | e and v      | erfied. C<br>Sheet: to | tal bo | take pai<br>ink bal<br>B 1811<br>AED | et c'ance i | Rogisto | es is 1 | natchie | g with |